

### **2025 Annual Conference Sponsorship Prospectus**

The DC Metro Academy of Nutrition and Dietetics (DCMAND) invites you to participate with us for the membership year 2024–2025. This program will allow your company or organization to promote your product(s) and/or service(s) to DCMAND members and area professionals. More than 250 professionals are members of our affiliate and work in a variety of food and nutrition environments including, but not limited to, medical nutrition therapy, clinical nutrition management, hospitals, long-term care facilities, outpatient education clinics, public health departments, pharmaceutical companies, schools, universities, wellness and fitness facilities, and private practices. Our sponsorship opportunities will showcase your product(s) and/or service(s) to this extensive audience. Previous sponsorship mentions can be seen by visiting our social media channels or viewing our website.

# 2025 Annual Conference Friday, May 9, 2025 George Mason University; Van Metre Hall Multipurpose

Please complete the following steps to become a sponsor of the upcoming DCMAND annual conference:

- 1. Review the opportunities below and select the option(s) you prefer.
  - a. Affiliates will provide these option(s) on a first come, first served basis.
- 2. Complete and email the included agreement to director@eatrightdc.org.
  - a. You will receive an electronic invoice for payment within 2 business days. You will not be guaranteed your preferred option(s) until full payment is received. If you have any questions or would like to create a custom sponsorship package, please email us at <u>director@eatrightdc.org</u>.

Thank you for your support!

DCMAND Professional Development Committee

director@eatrightdc.org

https://eatrightdc.org/

#### **Sponsorship Packages:**

#### PLATINUM SPONSORSHIP PACKAGE - \$3,000

#### Conference:

- Premium exhibitor table location
- First choice of tables in order of registration date
- Inclusion on thank you signage posted at registration and meals
- Acknowledgement at lunch with 5-minute speaking opportunity
- Two (2) complimentary registrations for the conference\*
- Two (2) lunch vouchers\*
- Full-page ad in sponsor program and hyperlinked listing with logo on DCMAND website

#### **Electronic**:

- One social media post on each Facebook, Instagram, and LinkedIn
- Two (2) dedicated e-blasts sent to all DCMAND members
- Two (2) advertisements in DCMAND monthly e-newsletter
- Logo in DCMAND monthly e-newsletters

#### **GOLD SPONSORSHIP PACKAGE - \$2,000**

#### Conference:

- Premium exhibitor table location
- Second choice of tables in order of registration date
- Inclusion on thank you signage posted at registration
- Acknowledgement during reception with 5-minute speaking opportunity
- Two (2) complimentary registrations for the conference\*
- Two (2) meal vouchers\*
- Half-page ad in sponsor program and hyperlinked listing with logo on DCMAND website

#### Electronic:

- One social media post on each Facebook, Instagram, and LinkedIn
- One (1) dedicated e-blast sent to all DCMAND member
- One (1) advertisement in DCMAND monthly e-newsletter
- Logo in DCMAND monthly e-newsletters

#### SILVER SPONSORSHIP PACKAGE - \$1,000

#### Conference:

- Preferred exhibitor table location
- Third choice of tables in order of registration date
- Inclusion on thank you signage posted at registration
- Verbal acknowledgement and slide at one break
- One (1) complimentary registration for the conference\*
- One (1) set of meal vouchers\*
- Quarter-page ad in sponsor program and hyperlinked listing with logo on DCMAND website

#### **BRONZE SPONSORSHIP PACKAGE - \$500**

#### **Conference:**

- One (1) exhibitor booth in exhibit hall
- One (1) complimentary registration for the conference\*
- One (1) set of meal vouchers\*
- Logo placement in conference program and hyperlinked logo on DCMAND website

#### NONPROFIT EXHIBIT BOOTH - \$250

#### Conference:

- One (1) exhibitor booth in exhibit hall
- One (1) complimentary registration for the conference\*
- One (1) set of meal vouchers\*
- Logo placement in sponsor program and hyperlinked logo on DCMAND website

#### **ADD-ON OPTIONS:**

#### SWAG BAG CONTRIBUTOR – \$50/item; \$75 for 2

• Provide one (1) or two (2) product samples, coupons, brochures, or other print-only information to be distributed to all attendees

#### A LA CARTE OPTIONS:

#### **DEDICATED E-BLAST TO ALL DCMAND MEMBERS:**

For-profit - \$500

#### Non-profit/government - \$450

- A separate, dedicated email sent to DCMAND members that contains only your company/organization message sent on the day of your choosing. Content will be labeled "This content is brought to you by the generous financial support of [sponsor]."
  - An e-blast may include up to 300 words, two images, and three hyperlinks

#### MONTHLY NEWSLETTER INSERT:

For-profit - \$100

#### Non-profit/government – \$90

- DCMAND's electronic newsletter goes out to all members and highlights member accomplishments, events, and issues of professional interests. Content will be labeled "This content is brought to you by the generous financial support of [sponsor]."
- An announcement in the newsletter can include one or all of the following:
  - o 200 words
  - Advertised webinar or event
  - One logo or image
  - Hyperlink

#### **HYPERLINKED LOGO ON WEBSITE:**

For-profit – \$900 for one year OR \$100 per month

#### Non-profit/government – \$810 for one year OR \$90 per month

• Your company/organization will be recognized as an annual or monthly sponsor on the DCMAND website's sponsorship page.

<sup>\*</sup>Additional registrations and meal vouchers may be purchased if needed and the price will be determined in spring 2025.



## 2024–2025 Sponsorship Agreement

| This Agreement by and between  |  |           |  |
|--|--|-----------|--|
| [Partner Organization] and the DC Metro Acconfirmation of support as outlined below f  |  |           |  |
| KEY CONTACT:   |  |           |  |
| Full Name:   |  |           |  |
| Mailing Address:   |  |           |  |
| City:  | State:   | Zip Code: |  |
| Phone: Em  | ail:   |           |  |
| PARTNERSHIP OPPORTUNITIES SELECTION(S  Platinum Sponsorship Package = \$3  Gold Sponsorship Package = \$2,000  Silver Sponsorship Package = \$1,000  Bronze Sponsorship Package = \$500  Nonprofit Exhibit Booth = \$250.00  One (1) Swag Bag Contribution = \$5  Two (2) Swag Bag Contributions = \$  Dedicated E-blast = \$500 (for-profit Newsletter Insert = \$100 (for-profit Logo on Website  \$900/year (for-profit)  \$100/month (for-profit) - #  \$810/year (non-profit) - # | 8,000.00<br>0.00<br>0.00<br>0.00<br>50.00<br>575.00<br>t) or \$450 (non-profit)<br>c) or \$90 (non-profit) |           |  |
| TOTAL AMOUNT DUE: \$   |  |           |  |

| ATTENDEE #1 (conference sponsors only): |   |  |  |
|---|---|--|--|
| Full Na                                 | me:   |  |  |
| Email:                                  |   | Phone:   |  |
| ATTEN                                   | DEE #2 (only available with platinum spo  | onsorship package):  |  |
| Full Na                                 | me:   |  |  |
| Email:                                  |   | Phone:   |  |
| POLICI                                  | ES AND CONSIDERATIONS:  |  |  |
|   | <ul> <li>a. Use of any survey to members</li> <li>b. Use of DCMAND letterhead,</li> <li>c. Use of DCMAND leadership sig</li> <li>d. Use of the DCMAND name or t</li> <li>reference, reports, press relea</li> <li>Academy.</li> </ul> | rship activities do not include the following: without prior approval of DCMAND, natures or endorsements of any kind, or he Academy of Nutrition and Dietetics (Academy) name in ses, etc., without prior written consent of DCMAND, and the |  |
| 2.<br>3.<br>4.                          | ,   |  |  |
| We aco                                  | cept and agree to the policies and consic   | derations of this Agreement:   |  |
| Key Contact Signature                   |   | Date   |  |
| 2024                                    | -2025 DCMAND President  | Date   |  |
| 2024-2025 DCMAND Treasurer              |   | Date   |  |